

PLUMAS EUREKA COMMUNITY SERVICES DISTRICT  
200 LUNDY LANE BLAIRSDEN, CALIFORNIA 96103  
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**SPECIAL  
BOARD MEETING  
AGENDA  
October 20, 2021  
3:30 PM**

**Held via Zoom**

<https://us02web.zoom.us/j/7187068000>

**By Phone (Audio only):**

+1 669 900 9128 US (San Jose)  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)

Board of Directors  
Chairperson Dave Stone  
Vice Chairperson Steve Janovick  
Director Sherry Panick  
Director Russ Bowring  
Director Mark Shadowens

\*Members of the Public may address the Board on items of business immediately before or during the Board's consideration of the item after being recognized by the Board Chairman (limit on the time the public may address the Board is 3 minutes)

1. Call Meeting to Order  
Chairperson Dave Stone
2. Refinancing WWTP 7 Debt  
Interim General Manager John Rowden and Mr. Lance Holman,  
Holman Capital Corporation  
The Board will consider a proposal for refinancing the debt related to  
improvements to Wastewater Treatment Plant 7.  
Discussion and Possible Action

3. Public/Board Comment Period

The public and/or the Board of Directors may address the Board on items within the District's subject matter jurisdiction that are on the agenda, the public and/or the Board of Directors may also address items not included on the agenda. The Board cannot comment or take actions on non-agenda items but may place the items on future agenda(s) for discussion and/or action. Strict limit on the time the public may address the Board is three (3) minutes per speaker.  
Discussion Item

4. Adjournment

ADA Compliance: This Agenda shall be made available upon request in alternative formats to persons with disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the Ralph M. Brown Act (Cal. Govt. Code Sec. 54954.2). Persons requesting a disability-related modification or accommodation should contact Interim General Manager, John Rowden, at (530) 836-1953 during regular business hours, at least 24 hours prior to the time of the meeting.