

PLUMAS EUREKA COMMUNITY SERVICES DISTRICT
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**REGULAR
BOARD MEETING
AGENDA
February 10, 2021
9:00 AM**

Join Zoom Meeting

<https://us02web.zoom.us/j/85000979345>

Meeting ID: 850 0097 9345

Dial by your location

+1 669 900 9128 US (San Jose)

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Board of Directors

Chairperson Dave Stone

Vice Chairperson Steve Janovick

Director Sherry Panick

Director Russ Bowring

Director VACANT

*Members of the Public may address the Board on items of business immediately before or during the Board's consideration of the item after being recognized by the Board Chairman (limit on the time the public may address the Board is 3 minutes)

1. Call Meeting to Order
Chairperson Dave Stone

2. Approval of December 9, 2020 Regular Board Meeting Minutes
Discussion and Possible Action
3. Approval of January 13, 2021 Regular Board Meeting Minutes
Discussion and Possible Action
4. Filling the Vacancy on the Board
The Board will consider filling the Board member position vacated by Melinda Bennett.
Discussion and Possible Action
5. Standing Committee Assignments
The Board will consider assigning and reassigning Board members to various standing committees.
Discussion and Possible Action
6. Fire Chief's Report
Chief Steve Munsen
The Report may cover the following:
 - a. Call Reports & Training
 - b. Personnel Actions and Activities.
 - c. Fire Apparatus & Equipment
 - d. Plumas County Fire Chiefs Association Actions and Activities
 - e. Firewise Committee Actions and Activities
 - f. Financial Assistance from the Auxiliary, grants, and other funding sources
 - g. Department administrative activities, actions, and issues such as budget and insurance.Discussion and Possible Action
7. Water System Compliance and Water Treatment Project
Interim General Manager John Rowden.
The Board will be briefed on the current status of levels of arsenic, iron, and manganese and the development of a water treatment plant to reduce contamination levels.
Discussion and Possible Action
8. WWTP 6 Repair or Replacement
Chief Wastewater Treatment Plant Operator Jamar Tate

The Board will be briefed on the progress on the emergency repairs to the lift station at Waste Treatment Plant 6.

Discussion and Possible Action

9. Committee Reports

- a. Administrative Services
- b. Budget and Finance
- c. Personnel and Benefits
- d. Water and Wastewater Services
- e. Safety and Emergency Services

Discussion and Possible Action

10. General Manager's Report

Interim General Manager John Rowden

The Board will consider the status of the listed topics presented by staff and determine if any actions are needed.

a. Finance

Interim General Manager John Rowden

- i. January Financial Reports
- ii. Audit for FY 2019-20

b. Administration

Administrative Manager Jillian Cole

- i. Status of invoices and liens
- ii. Status of Administrative Improvements Project

c. Operations, Maintenance, Small Projects

System Operator Jamar Tate

d. Miscellaneous

Interim General Manager John Rowden

Discussion and Possible Action

11. Written Correspondence to the Board

Discussion and Possible Action

12. Public/Board Comment Period

The public and/or the Board of Directors may address the Board on items within the District's subject matter jurisdiction that are on the agenda, the public and/or the Board of Directors may also address items not included on the agenda. The Board cannot comment or take actions on non-agenda items but may place the items on future agenda(s) for discussion and/or action. Strict limit on the time the public may address the Board is three (3) minutes per speaker.

Discussion Item

13. Future Agenda Items

Interim General Manager John Rowden
Discussion and Possible Action

14. Adjournment

ADA Compliance: This Agenda shall be made available upon request in alternative formats to persons with disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the Ralph M. Brown Act (Cal. Govt. Code Sec. 54954.2). Persons requesting a disability-related modification or accommodation should contact Interim General Manager, John Rowden, at (530) 836-1953 during regular business hours, at least 24 hours prior to the time of the meeting.