

PLUMAS EUREKA COMMUNITY SERVICES DISTRICT  
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**REGULAR  
BOARD MEETING  
AGENDA  
December 9, 2020  
9:00 AM**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/87257163261>

**Meeting ID: 872 5716 3261**

**One tap mobile**

+16699009128,,87257163261# US (San Jose)

**Dial by your location**

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 879 5377 3956

Find your local number: <https://us02web.zoom.us/j/kciz0Xjnua>

Board of Directors

Chairperson Dave Stone

Vice Chairperson Melinda Bennet

Director Steve Janovick

Director Sherry Panick

Director Russ Bowring

\*Members of the Public may address the Board on items of business immediately before or during the Board’s consideration of the item after being recognized by the Board Chairman (limit on the time the public may address the Board is 3 minutes)

1. Call Meeting to Order  
Chairperson Dave Stone

2. Approval of November 11, 2020 Regular Board Meeting Minutes  
Discussion and Possible Action
  
3. Fire Chief's Report  
Chief Steve Munsen  
The Report may cover the following:
  - a. Call Reports & Training
  - b. Personnel Actions and Activities.
  - c. Fire Apparatus & Equipment
  - d. Plumas County Fire Chiefs Association Actions and Activities
  - e. Firewise Committee Actions and Activities
  - f. Financial Assistance from the Auxiliary, grants, and other funding sources
  - g. Department administrative activities, actions, and issues such as budget and insurance.Discussion and Possible Action
  
4. Water System Compliance  
Interim General Manager John Rowden.
  - i. The Board will be briefed on the current status of arsenic levels and efforts to continually meet standardsDiscussion and Possible Action
  
5. WWTP 6 Repair or Replacement  
Chief Wastewater Treatment Plant Operator Jamar Tate  
The Board will be briefed on the progress on the emergency repairs to the lift station at Waste Treatment Plant 6.  
Discussion and Possible Action
  
6. Committee Reports
  - a. Administrative Services
    - i. Billing Changes
  - b. Budget and Finance
  - c. Personnel and Benefits
  - d. Water and Wastewater Services
    - i. Wastewater system status
  - e. Safety and Emergency ServicesDiscussion and Possible Action
  
7. General Manager's Report

Interim General Manager John Rowden

The Board will consider the status of the listed topics presented by staff and determine if any actions are needed.

a. Finance

Interim General Manager John Rowden

- i. November Financial Reports
- ii. Audit for FY 2019-20

b. Administration

Administrative Manager Jillian Cole

- i. Status of invoices and liens
- ii. Status of Administrative Improvements Project

c. Operations, Maintenance, Small Projects

System Operator Jamar Tate

d. Miscellaneous

Interim General Manager John Rowden

- i. Facilities Operator Job Description

Discussion and Possible Action

8. Written Correspondence to the Board

Discussion and Possible Action

9. Public/Board Comment Period

The public and/or the Board of Directors may address the Board on items within the District's subject matter jurisdiction that are on the agenda, the public and/or the Board of Directors may also address items not included on the agenda. The Board cannot comment or take actions on non-agenda items but may place the items on future agenda(s) for discussion and/or action. Strict limit on the time the public may address the Board is three (3) minutes per speaker.

Discussion Item

10. Future Agenda Items

Interim General Manager John Rowden

Discussion and Possible Action

11. Closed Session Public Employee Performance

12. Adjournment

ADA Compliance: This Agenda shall be made available upon request in alternative formats to persons with disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the Ralph M. Brown Act (Cal. Govt. Code Sec. 54954.2). Persons requesting a disability-related modification or accommodation should contact Interim General Manager, John Rowden, at (530) 836-1953 during regular business hours, at least 24 hours prior to the time of the meeting.