

RESOLUTION # 2006-58

OF THE BOARD OF DIRECTORS OF THE PLUMAS EUREKA COMMUNITY SERVICES DISTRICT

NOW, THEREFORE, BE IT RESOLVED that the Chairman of the Board of Directors, Vice Chairman and the District's General Manager are hereby authorized and empowered to take all actions necessary or appropriate:

1. To obtain for and on behalf of the District through the United States Department of Agriculture (USDA) or any other Governmental Agency:
  - (a) A subsequent loan in the amount needed, in combination with the initial loan of \$683,000 to fully finance the repair and rehabilitation of Wastewater Treatment Plant #7. To be advanced by the lender in one or more advances at such time or times as may be agreed upon.
2. In the case of a loan or grant or both:
  - (a) For the execution of such application or applications ( including forms, exhibits, amendments and/or supplements thereto) as may be required;
  - (b) For the execution and delivery to the lender of all such written instruments as may be required in regard to or as evidence of such loan or grant; and
  - (c) In their judgment to carry out the terms of this resolution.
3. And in the case of a loan:
  - (a) To obligate this District for the repayment of the loan at such rates of interest and on such other terms and conditions as the Board shall deem proper;
  - (b) To pledge, hypothecate, mortgage, convey, or assign property of the District of any kind in any amount now owned or hereafter acquired, as security for any or all obligations (past, present and/or future) of this District to such Lender; and
  - (c) From time to time to pay, extend, or renew any such obligations.

Passed, approved and adopted by the Board of Directors of Plumas Eureka Community Services District, Plumas County, California at the meeting held on the 9<sup>th</sup> day of Aug 2006, by the following vote:

Yeas 5 Nays 0 Absent 0

By J. Lang Walker  
Title VICE CHAIRMAN

Attest Jana Coughlan  
Title Clerk to the Board